**STANDARD 2: CAREER FOCUS**

**CRITERIA:** Students are exposed to 3 or more classroom career assignments, activities at each grade level

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| **SPEAKERS** | | | **CAREER PROJECT** | | | **PORTFOLIO** | | | **OTHER** | | |  |
| Grade | Speaker | Dates | Grade | Project | Dates | Grade | Topic | Dates | Grade | Description | Dates |  |
| 9 | Emergency Preparedness | Oct. 14th | 9 | Medical Career of Choice | 3rd 9 wks | 12 | Senior Industry Exam | Apr. 6th | 9-10 | Central Florida Zoo-Field Trip | Oct. 20th |  |
| 9 | Everest University | Oct. 5th | 9 | Historical Figure in Health Care | 1st 9 wks | 12 | Ride-Along/Internship Parent Meeting | Aug. 25th | 12 | HerWorld | Nov. 15th |  |
| 9 | Sports Medicine | Sept. 16th | 9 | Body Systems & Medical Specialty | 2nd 9 wks | 12 | Fire Department Internship/Ride-Along | Sep-May | 11-12 | College EXPO | Oct. 28th |  |
| 9 | Fire Safety | Sept. 14th | 9 | Disease & Disease Process | 4th 9 wks | 12 | Fire Safety Competition | Jan. 20th-21st | 9-12 | EMS/Military Day @ UHS | Jan. 22nd |  |
| 9 | Athletic Training | Sept. 28th | 10 | Career Project | 4th 9 wks | 12 | Volusia County Medical Examiner | Feb. 5th | 9-12 | Timbercrest Winter Festival | Dec. 4th |  |
| 9 | EMT/Medic/FF | Sept. 29th | 10 | Germ Project | 2nd 9 wks | 12 | Orange County Disaster Drill | Jan. 27th | 9-10 | Fire Dept. Open House | Oct. 3rd |  |
| 9 | Funeral Director | Oct. 28th | 10 | Growth & Development Poster | 3rd 9 wks | 12 | City Of Deltona Fire Department (skills) | Mar 2nd | 9-10 | Orlando Science Center | Feb. 4th |  |
| 12 | Medical Examiner | Feb. 15th | 11 | Body Systems Poster/Power Point | 4th 9 wks | 12 | Senior Industry Written Exam | Apr. 20th | 9-12 | HOSA LDC | Nov. 19-21 |  |
| 10-12 | Medical Reserve Corps | Oct. 1st | 11 | Overview of the Body | 1st 9 wks | 10-12 | Honors Contract Writings & Samples | Year long | 10-12 | UF HCC | Feb. 19-20 |  |
| 11-12 | Keiser University | Oct. 10th | 12 | Classroom Teaching; Skill | 2nd 9 wks |  |  |  | 9-12 | West Volusia Community EXPO | Mar. 24th |  |
| 11-12 | Florida Technical College | Oct. 12th | 12 | Injury/Illness Commercial | 3rd 9 wks |  |  |  | 9-12 | HOSA SLC | Mar. 31-Apr. 3 |  |
| 12 | Florida Hospital College | Oct. 14th | 11 | Skin Disorders Poster | 3rd 9 wks |  |  |  | 9-12 | Blood Drives | Oct/Dec/Feb/Apr |  |
| 11-12 | Lincoln Technical | Oct. 21st |  |  |  |  |  |  |  |  |  |  |
| 11-12 | ITT Technical | Oct. 22nd |  |  |  |  |  |  |  |  |  |  |
| 12 | Florida Medical Training Institute | Oct. 26th |  |  |  |  |  |  |  |  |  |  |
| 12 | Everest University | Nov. 4th |  |  |  |  |  |  |  |  |  |  |
| 10-12 | Jessica Scheerer, RN | Nov. 9th |  |  |  |  |  |  |  |  |  |  |
| 12 | UCF-College of Nursing | Nov. 12th |  |  |  |  |  |  |  |  |  |  |
| 12 | UCF-COHPA | Nov. 16th |  |  |  |  |  |  |  |  |  |  |
| 12 | DeVry University | Dec. 10th |  |  |  |  |  |  |  |  |  |  |
| 12 | Medical Reserve Corps | Jan. 20th |  |  |  |  |  |  |  |  |  |  |
| 10 | Jeannine DiFranco, ATC | May 6th |  |  |  |  |  |  |  |  |  |  |
| 10 | Bill Boerger, PHARM | May 12th |  |  |  |  |  |  |  |  |  |  |
| 10 | Kim Rashada, OBGYN | May 13th |  |  |  |  |  |  |  |  |  |  |
| 10 | Miles Landis, PED | May 13th |  |  |  |  |  |  |  |  |  |  |
| 10-11 | Walter Saviuk, CHIRO/DSC | May 25th |  |  |  |  |  |  |  |  |  |  |
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| TOTAL NUMBER OF POINTS EARNED | | | | | | | | | | | | **5** |